

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

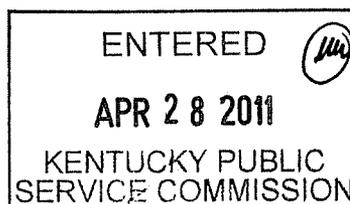
APPLICATION OF WATER SERVICE)
CORPORATION OF KENTUCKY FOR AN) CASE NO. 2010-00476
ADJUSTMENT OF RATES)

ORDER

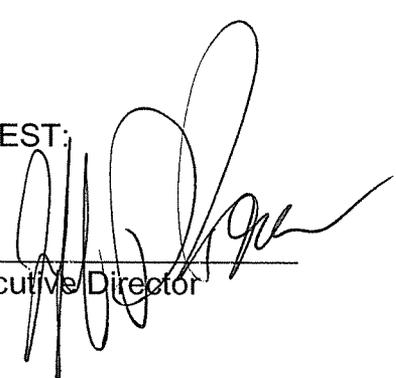
Finding that modifications to the procedural schedule are necessary, the Commission, on its own motion, HEREBY ORDERS that:

1. The procedural schedule set forth in the Appendix to our Order of March 22, 2011 is set aside and the procedural schedule appended to this Order is substituted.
2. All provisions of the Commission's Order of March 22, 2011 that are not in conflict with this Order remain in full force and effect.

By the Commission



ATTEST:



Executive Director

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2010-00476 DATED APR 28 2011

- Commission Staff and Intervenors shall serve their second set of requests for information upon Water Service Corporation of Kentucky ("Water Service") no later than..... 05/06/2011
- Water Service shall file with the Commission its responses to Commission Staff's and Intervenors' second set of requests for information no later than..... 05/20/2011
- Intervenor testimony, if any, shall be filed with the Commission in verified prepared form no later than..... 06/03/2011
- Commission Staff and any party shall serve their requests for information upon any Intervenor that has filed testimony no later than..... 06/17/2011
- Intervenors served with requests for information shall file with the Commission their responses to requests for information no later than..... 07/01/2011
- Water Service may file with the Commission rebuttal testimony, if any, in verified prepared form no later than 07/08/2011
- A telephone conference call shall be held, beginning at 10:00 a.m., Eastern Daylight Time, to discuss the possibility of settlement, the simplification of issues, the contents of the record and any other matters that may aid in the handling or disposition of this case..... 07/12/2011
- Public hearing shall be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, beginning at 10:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses 07/14/2011

Honorable John N Hughes
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